<b>021-2022</b> omplete one a	2 Household Application for Free and Reduced Price School Meals application per household. Please use a pen (not a pencil).	Date received:
STEP 1 L	List ALL Household Members who are infants, children, and students up to and including grade 12 (if mor	re spaces are required for additional names, attach another sheet of paper.
	Child's First Name MI Child's Last Name So	Student? Student, Homeless, Migrant, Chool Name Grade Yes No Fc Runaway
STEP 2	Do any Household Members (including you) currently participate in one or more of the following assistance	programs: SNAP, TANF, or FDPIR? Circle one YES / NO
If NO	> Go to STEP I. If YES > Write a case number here then go to STEP 4 (Do not complete STEP 3)	ase Number:
STEP 3 R	Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)	
	A. Child Income	Child income How Often?
	Sometimes children in the household earn or receive income. Please include the TOTAL income received by all Household Members listed in STEP 1 here.	Weekly Bi-Weekly 2xMonlhly Mo
	List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each H for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you ente How often?  Public Assi Child Supp  Name of Adult Household Members (First and Last)  \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	r '0' or leave any fields blank, you are certifying (promising) that there is no income to report.  stance/ How often? Pensions/Retirement/ How often?
	Total Household Members (Children and Adults)  Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member  X X	X Check if no SSN
STEP 4	Contact information and adult signature	
ertify (promise) that	nat all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Figure 1 and 1	ederal funds, and that school officials may verify (check) the information. I am aware that if I purposely give
e information, my	y children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."	
eet Address (if a	available) Apt # City State Zip	Daytime Phone and Email (optional)

Today's date

Signature of adult

Printed name of adult signing the form

Simuncaess off II	nccome for Adddhen					
OPTIONAL Children's Racial and	Ethnic Identities					
If you are in the LLC Military governmen	ental Security is blind on a free or	ទៀចប៉ាន់ក្រុមក្រុមក្រុមក្រុមក្រុមក្រុមក្រុមក្រុម	for free or reduced price m	eals.	ily serving our community.  Other Pacific Islander	White
If you are in the U.S. Military: governmen - Income from person outside the latinschold. The Richard B. Russell National School Lu-Basic payand gashloride the latinschold in latinsc	aymer friend or extending that it is a constant of the constan	SEFANTISTATES THE AND ET ALL THE AND	applied for benefits. through the Federal available in language To file a program cor (AD-3027) found onling write a letter address request a copy of the 1.) mail: U.S. Depart Avenue, SW, Wa	administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disabilitiage, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.  To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:  1.) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; 2.) fax:(202) 690-7442; or 3.) e-mail: program.intake@usda.gov.		
*Annual Income Conversion: Weekl	y x 52; Every 2 Weeks	x 26; Twice a Month x 24	; Monthly x 12 (*INCOME: If	mixed frequency is listed on app	nlication, convert to "YEA	RLY").
	Hov	v Often?			Eligibility Free Reduced Denied	
Total Income	Weekly Bi-Weekly 2	Monthly Monthly Annua	Household Size	Categorical Eligibility	Fiee Reduced Denied	
Determining Official's Signature	Date	Confirmir	ng Official's Signature	Date Verifyin	g Official's Signature	Date